



## State of New Jersey

GOVERNOR'S COUNCIL ON ALCOHOLISM AND DRUG ABUSE

PO Box 345

TRENTON, NJ 08625-0345

CHRIS CHRISTIE  
*Governor*

KIM GUADAGNO  
*Lt. Governor*

NEIL VAN ESS  
*Acting Chairman*

CELINA GRAY  
*Acting Executive Director*

### Princeton Marriott at Forrestal

September 17, 2014

10:00 a.m.

### Meeting Agenda

- I. Call to Order
- II. Open Public Meetings Act Statement
- III. Flag Salute- Pledge of Allegiance
- IV. Roll Call
- V. 2010 By-Laws
- VI. Approval of Minutes
  - a. June 2014
- VII. Council Business
  - a. Resolution: Municipal Alliance Plan Resolution
  - b. Resolution and Governor's Proclamation "September Recovery Month"
  - c. Final Adoption of Regulations
  - d. Volunteer of the Year awards
- VIII. Chairman's Report
- IX. Acting Executive Director's Report
- X. Other Council Business
- XI. Public Comment
- XII. Announcement
- XIII. Adjournment